

Date: 16 October 2023



## **REQUEST FOR QUOTATION**

The City Government of Pasig, through the Bids and Awards Committee (BAC), intends to procure Supply and Delivery of Various Office Supplies — City Veterinary Office with an Approved Budget for the Contract (ABC) of <a href="Phip 210,067.00">Phip 210,067.00</a>, in accordance with <a href="Section 53.9">Section 53.9</a> of the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184. Please quote your best offer for the item in the table below.

The Project shall be awarded as One Project having several items that shall be awarded as one contract. Quotations received exceeding each total Cost per Item and/or the total Approved Budget for the Contract shall be rejected.

|             |  |  |     |       | Approved Budget |               | Price Offer  |               |
|-------------|--|--|-----|-------|-----------------|---------------|--------------|---------------|
| Item<br>No. | Item Description   | Brand Name<br>(PLEASE DO NOT<br>LEAVE BLANK) | QTY | UOM   | Unit<br>Cost    | Total<br>Cost | Unit<br>cost | Total<br>Cost |
| 1           | Yellow Pad Paper, Size: 8.5"x13", 80's                                   |  | 10  | pads  | 85.00           | 850.00        |              |               |
| 2           | Ball Point Black, 0.5mm  |  | 300 | pcs   | 10.00           | 3,000.00      |              |               |
| 3           | Permanent Marker Broad, Black, Broad Tip                                 |  | 24  | pcs   | 80.00           | 1,920.00      |              |               |
| 4           | Marker White board, blue, Broad Tip                                      |  | 24  | pcs   | 80.00           | 1,920.00      |              |               |
| 5           | Marker White board, red, Broad Tip                                       |  | 6   | pcs   | 80.00           | 480.00        |              |               |
| 6           | Sign Pen, Blue, 0.5mm Needle Tip   |  | 12  | pcs   | 35.00           | 420.00        |              |               |
| 7           | Sign Pen, Purple, 0.5mm Needle Tip                                       |  | 12  | pcs   | 35.00           | 420.00        |              |               |
| 8           | Sign Pen, Blue, 0.7mm  |  | 6   | pcs   | 100.00          | 600.00        |              |               |
| 9           | notebook, stenographer, Spiral, 40 leaves<br>Size: 6" x 9" Spiral, 55gsm |  | 12  | pcs   | 30.00           | 360.00        |              |               |
| 10          | Pencil Lead w/eraser, Hard Wood Case, #1 -12pcs/box                      |  | 2   | boxes | 30.00           | 60.00         |              |               |
| 11          | Rubber Eraser, White, 3cm x 1cm x 8cm Approx.dimension                   |  | 4   | pcs   | 15.00           | 60.00         |              |               |
| 12          | Fastener, Plastic, 50's/box assorted                                     |  | 4   | boxes | 75.00           | 300.00        |              |               |
| 13          | Paper Clip, Vinyl Coated Big, 50mm 70's/box                              |  | 24  | box   | 75.00           | 1,800.00      |              |               |



PANAHON NG PASIGUEÑO

| 14 | Paper Continous - 4ply Payroll, Size: 11" x 14 7/8", Subs. 16                        |  | 1    | box     | 1,900.00 | 1,900.00  |      |   |
|----|--|--|------|---------|----------|-----------|------|---|
| 15 | Stapler Remover, Approx. 125 x 50 x 55mm (LWH), Stainless, Scissor Type              |  | 4    | pcs     | 350.00   | 1,400.00  |      |   |
| 16 | Cutter Blade, Big, Snap-off blade Stainless,<br>Approx.: 18 x 100mm                  |  | 20   | pcs     | 105.00   | 2,100.00  |      |   |
| 17 | Masking Tape, 1", 24mm, 45-50m/roll  |  | 12   | rolls   | 55.00    | 660.00    | **** | *************************************** |
| 18 | Masking tape, 2", 48mm, 45-50m/roll  |  | 12   | rolls   | 100.00   | 1,200.00  |      |   |
| 19 | Transparent tape, 1", 24mm, 45-50m/roll  |  | 12   | roll    | 25.00    | 300.00    |      |   |
| 20 | PUNCHER, Big with 2 holes, heavy duty  |  | 2    | pcs     | 470.00   | 940.00    |      |   |
| 21 | Rubber Band, Big ring size (big box), 70mm #18                                       |  | 2    | bxs     | 335.00   | 670.00    |      |   |
| 22 | Cork Board, Approx. 24" x 18"  |  | 3    | pcs     | 600.00   | 1,800.00  |      |   |
| 23 | Binder clips, 1/2 inch, black metal, 1 dozen/box                                     |  | 4    | box     | 20.00    | 80.00     |      |   |
| 24 | File Organizer, Expanding Plastic Long, 12 pockets                                   |  | 6    | pcs     | 180.00   | 1,080.00  |      |   |
| 25 | Data File Box, with closed ends -made of chipboard -size: L15.5 x W4.5 x H9.5 inches |  | 10   | pcs     | 140.00   | 1,400.00  |      |   |
| 26 | Magazine File Box, Large with closed ends -size: L15.5 x W9.5 x H9.5 inches          |  | 6    | pcs     | 390.00   | 2,340.00  |      |   |
| 27 | Clearbook Long, 20 Transparent Pockets (Legal Size)                                  |  | 6    | pcs     | 150.00   | 900.00    |      | ******                                  |
| 28 | Clearbook, 20 Transparent Pockets (A4 Size)  |  | 6    | pcs     | 13000    | 780.00    |      | ~                                       |
| 29 | Stamp Pad, Standard  |  | 2    | pcs     | 175.00   | 350.00    |      |   |
| 30 | Stamp pad ink, 50ml/btl., Purple or Violet   |  | 4    | bottles | 145.00   | 580.00    |      |   |
| 31 | Refill Ink for Seal Stamp 10ml / Bottle (Black)                                      |  | 6    | bottles | 150.00   | 900.0     |      | *************************************** |
| 32 | Board Paper, 200gsm, 216 x 280mm 10's/pack<br>Size: 8 1/2" x 11" (Letter Size)       |  | 1000 | packs   | 60.00    | 60,000.00 |      |   |
| 33 | Note Pad, 3" x 3" 100sheets/pad<br>-assorted color                                   |  | 12   | pads    | 40.00    | 480.00    |      |   |
| 34 | Index Tab, Sticky Colored Flat Arrow<br>840pcs/set                                   |  | 4    | sets    | 285.00   | 1,140.00  |      |   |
| 35 | Sticky note pad, approx. 2 x 5cm, 100sheets/pad -assorted color                      |  | 20   | pads    | 35.00    | 700.00    |      |   |
| 36 | Parchment Paper Long, Long, 20sheets/pack,<br>85GSM, 216mm x 330mm                   |  | 5    | packs   | 130.00   | 650.00    |      |   |
| 37 | White Board, 60 x 90cm   |  | 1    | рс      | 1,177.00 | 1,177.00  |      |   |
| 38 | Battery AA, 4pcs/blister pack  |  | 30   | packs   | 70.00    | 2,100.00  |      |   |
| 39 | Battery AAA, 4 pcs/blister pack  |  | 30   | packs   | 135.00   | 4,050.00  |      |   |
| 40 | Laminating Film Roll Paper, (250 Microns 50 meters) 12 inches                        |  | 4    | rolls   | 1,400.00 | 5,600.00  |      |   |
| 41 | 6 Inches 200 Microns, (laminating film)  | ************************************** | 4    | rolls   | 1,200.00 | 4,800.00  |      |   |
| 42 | UPS, Uninterrupted Power Supply, 4 outlets,<br>1000VA (for computer)                 |  | 2    | units   | 4,000.00 | 8,000.00  |      |   |

Caruncho Avenue, Brgy. San Nicolas, Pasig City, Philippines 1600

(02) 8643-1111 \* (02) 8641-1111 loc 1461 \* bidsandawards@pasigcity.gov.ph \*

pasigcity.gov.ph

Page 2 of 5 | RFQ No. R1 100-23-07-1694| RLD

| 43   | Computer AVR HD, Automatic Voltage                 |          | 4        | units  | 3,000.00 | 12,000.00 |      |  |
|------|--|----------|----------|--------|----------|-----------|------|--|
|      | Regulator  |          |          |        |          |           |      |  |
|      | Total Power Output - Approx. 500 - 1000            |          |          |        |          |           |      |  |
|      | watts  |          |          |        |          |           |      |  |
|      | 110V - 220V inlets                                 |          |          |        |          |           |      |  |
| 44   | Desk Organizer, Pen & Supplies Holder,             |          | 4        | pcs    | 400.00   | 1,600.00  |      |  |
|      | Stainless Steel Metal Mesh, Black                  |          |          |        |          |           |      |  |
|      | -Dimension: H5 x W8.7 x D5.5 inches                |          |          |        |          |           |      |  |
| 45   | Computer Mouse Pad, Approx. 10.2" x 8.5"           |          | 4        | pcs    | 50.00    | 200       |      |  |
|      | Anti-slip, Waterproof, Black                       |          |          |        |          |           |      |  |
| 46   | Stainless Trash Bin, Stainless, Round-shaped       |          | 4        | pcs    | 700.0    | 2,800.00  |      |  |
|      | Foot Pedal, Waste Can with Plastic Bucket          |          |          |        |          |           |      |  |
|      | inside, 5 Liters                                   |          |          |        |          |           |      |  |
| 47   | Extension Cord, 4-gang set with Universal          |          | 4        | pcs    | 350.00   | 1,400.00  |      |  |
| 1    | Outlet   |          |          |        |          |           |      |  |
|      | Approx. 2 to 4 meters                              |          |          |        |          |           |      |  |
| 48   | File Holder, Stainless Wire Mesh, 3-Tier, Black    |          | 6        | pcs    | 300.00   | 1,800.00  |      |  |
|      | -Dimension:L14 x W11 x H3 inches/tier              |          |          |        |          |           |      |  |
| 49   | Bond paper, Legal Size, 80gsm (216x330mm)          |          | 60       | reams  | 450.00   | 27,000.00 |      |  |
| 50   | Bond Paper, A4 Size, 80gsm (210x297mm)             |          | 50       | reams  | 410.00   | 20,500.00 |      |  |
|      |  |          |          |        |          |           |      |  |
| 51   | Bond Paper, Letter Size, 80gsm (216x279mm)         |          | 50       | reams  | 390.00   | 19,500.00 |      |  |
| 52   | Expanded Plastic Envelope with Handle, Long        |          | 4        | pcs    | 250.00   | 1,000.00  |      |  |
|      | with push lock, color:Purple                       |          |          |        |          |           |      |  |
|      | -Size:38 x 27cm                                    |          |          |        |          |           |      |  |
|      | -Internal dimension: 35.5 x 23.5cm                 |          |          |        |          |           |      |  |
|      | -can be used for legal/letter/A4 size              |          |          |        |          |           |      |  |
| 53   | Certificate Frame, Wallframe with hook             |          | 10       | pcs    | 200.00   | 2,000.00  |      |  |
|      | -Material:wooden                                   |          |          |        |          |           |      |  |
|      | -Inner dimension: 22cm x 33cm                      |          |          |        |          |           |      |  |
| Note | : Other terms and conditions are stipulated in the | attached | T.       | atal . | 210.0    | 67.00     |      |  |
| Term | s of Reference, if any.                            |          | 10       | otal   | 210,0    | 007.00    |      |  |
|      | /EDV TEDM: Within Thim: (20) colondar days u       |          | C NI - 1 |        |          |           | 24.5 |  |

**DELIVERY TERM:** Within **Thiry (30)** calendar days upon the receipt of Notice to Proceed but not to exceed 31 December 2023.

\*Indicate the BRAND NAME or MANUFACTURER NAME and the specific MODEL to be offered or attach a BROCHURE for

the offered item; items including but not limited to clothing, vehicle, equipment, devices, electronics, machines, drugs, medicines, medical supplies must be branded or at the very least, manufacturer shall be indicated.

Submit this Quotation (Accomplished and duly signed by the Owner or the respective Authorized Representative indicated in the Secretary's Certificate/Special Power of Attorney) not later than the closing date specified in the Bid Notice Abstract posted in PhilGEPS website along with the following documents:

- Mayor's/Business Permit (or a recently expired Mayor's/Business permit together with the official receipt as proof that the prospective bidder has applied for renewal within the period prescribed by the concerned local government unit subject to submission of the Mayor's Permit before the award of contract). The nature of business as stated in the Mayor's/Business Permit should at the very least be similar or related to the project to be bid.
- PhilGEPS Registration Number
- Income Tax Return Latest Income or Business Tax Returns filed and paid through the BIR Electronic Filing and Payment System (EFPS).

In accordance with Revenue Regulation No. 3-2005, the above-mentioned tax returns shall refer to the following:

Caruncho Avenue, Brgy. San Nicolas, Pasig City, Philippines 1600

- 1. Latest Income Tax Return (ITR) For participants already with an Annual ITR, latest ITR shall refer to the ITR for the preceding Tax Year be it on a calendar or fiscal year. For new establishments which, therefore, have no annual ITR yet, it shall refer to the most recent guarter's ITR.
- 2. Latest Business Tax Return refers to the Value Added Tax (VAT) or Percentage Tax returns covering the previous six (6) months.
- Accomplished and notarized **Omnibus Sworn Statement**(<a href="https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement(Revised).docx">https://www.gppb.gov.ph/assets/forms/Omnibus%20Sworn%20Statement(Revised).docx</a>)
- Proof of Authorization: Secretary's Certificate if corporation, or Special Power of Attorney, if individual.

## **ADDITIONAL REQUIREMENTS:**

For Procurement of Drugs and Medicines:

Documents from the Food and Drug Administration (FDA):

- a. Certificate of Product Registration;
- b. Certificate of Good Manufacturing Practice;
- c. License to Operate;
- d. Batch Release Certificate (for vaccines, toxoids and immunoglobulins only) [to be submitted upon delivery]; and
- e. Certificate of Analysis (for anesthesia and antibiotics) [to be submitted upon delivery].

If the Supplier is not the Manufacturer, a certification from the Manufacturer that the supplier is an authorized distributor/dealer of the products/items.

Please submit the accomplished Quotation and required documents on or before the deadline of submission at the Bids and Awards Committee (BAC) through the **Procurement Management Office (BAC Secretariat Office)**, <u>4<sup>th</sup> Floor</u>, Pasig City Hall, San Nicolas, Pasig City.

All documents should be submitted in a sealed brown envelope addressed to the "Bids and Awards Committee, 4<sup>th</sup> Floor, Pasig City Hall", and properly marked with the Project Title as provided herein.

The CITY GOVERNMENT OF PASIG reserves the right to reject any and all bids, declare a failure of bidding, or not award the contract at any time prior to contract award in accordance with Sections 35.6 and 41 of the 2016 revised IRR of RA No. 9184, without thereby incurring any liability to the affected bidder or bidders.

For any clarification, you may contact us at telephone no. (02) 8641-1111 / (02) 8643-1111 loc. 1461 or email address at <a href="mailto:bidsandawards@pasigcity.gov.ph">bidsandawards@pasigcity.gov.ph</a>

ATTY. PONCE MIGUEL D. LOPEZ &
Officer in Charge, Procurement Management Office

I hereby certify that I have read and agree to this Request for Quotation, its Terms of Reference, and Bid Bulletin/s, if any. I further certify that the products to be delivered will conform to the specifications stated in the Item Description.

| Signature over Printed Name                                   | Position                      |  |  |  |  |
|---|-------------------------------|--|--|--|--|
| uly authorized to sign quotation/offer for and on behalf of _ | alf of                        |  |  |  |  |
|   | (Flease mulcate company Name) |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |
|   |                               |  |  |  |  |